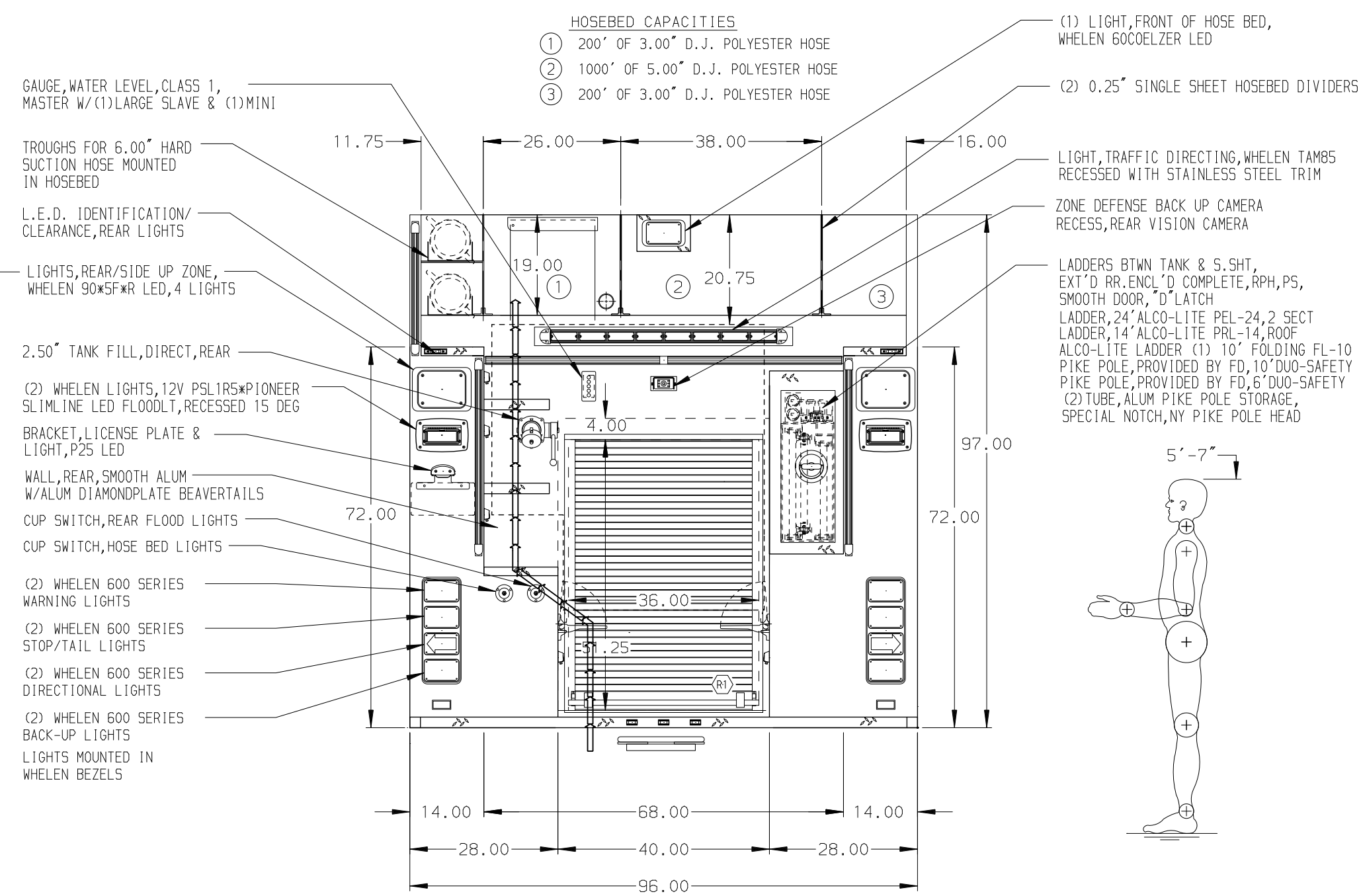
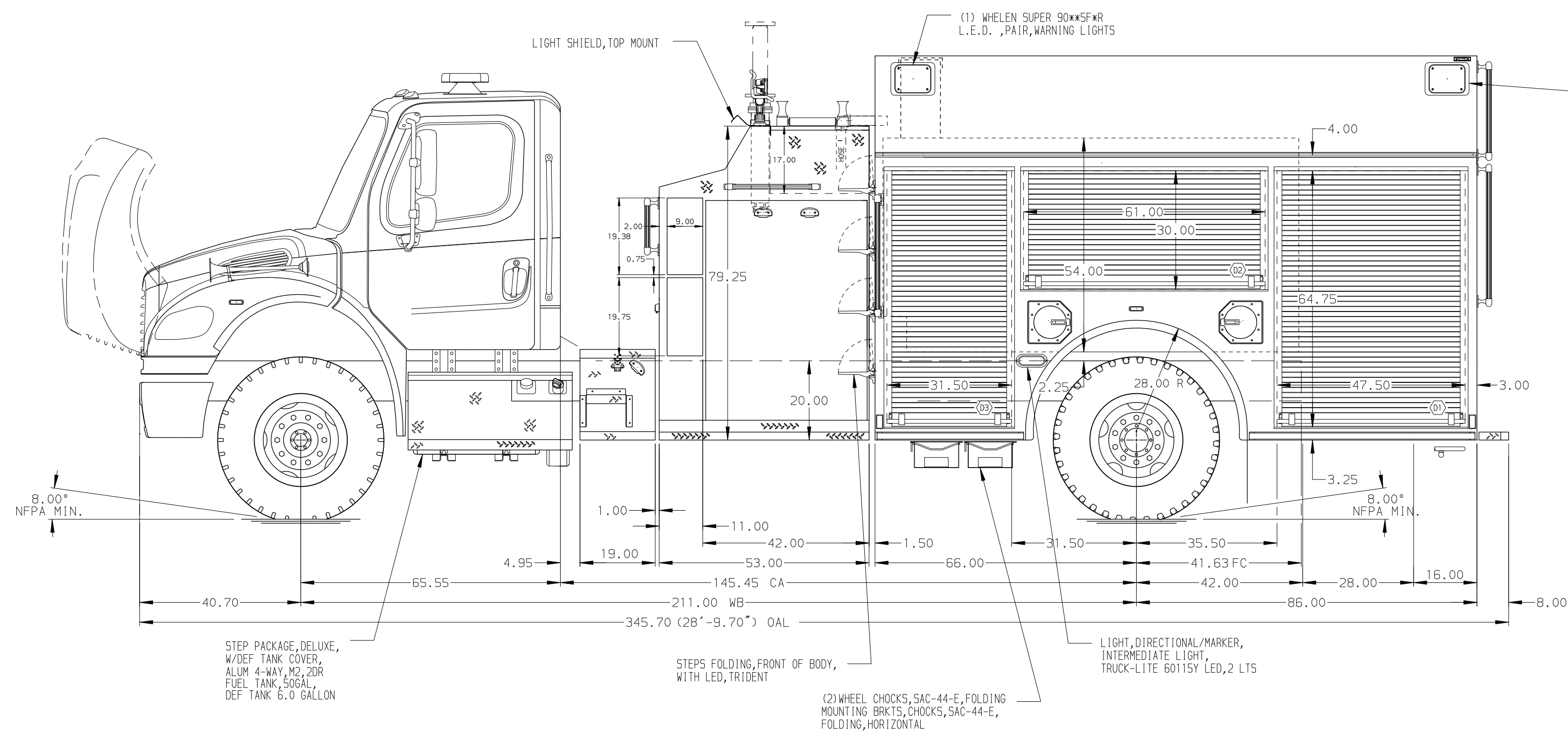
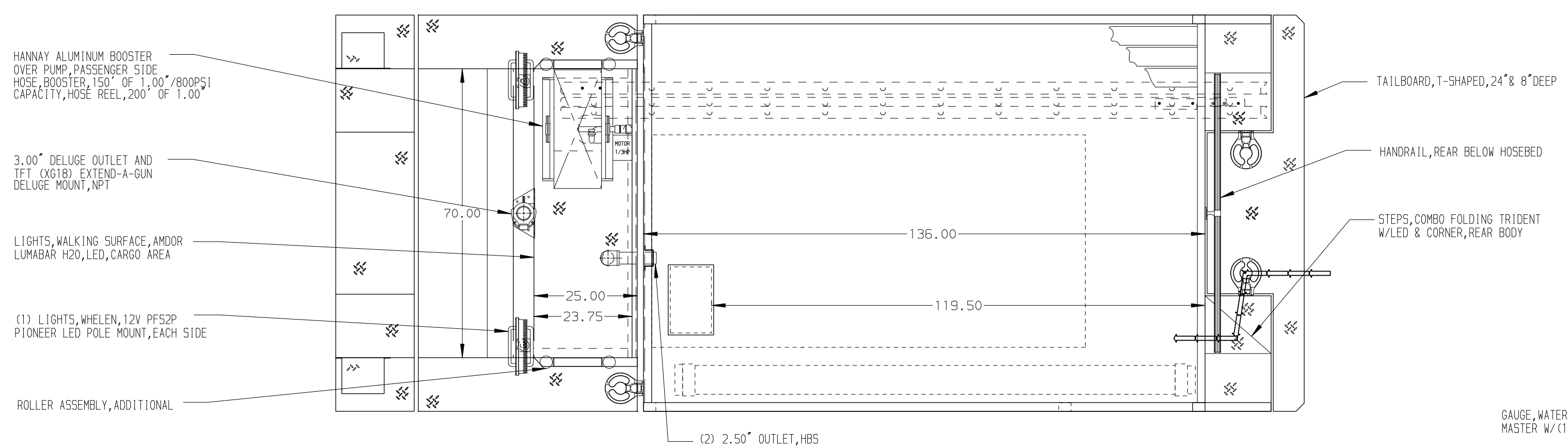
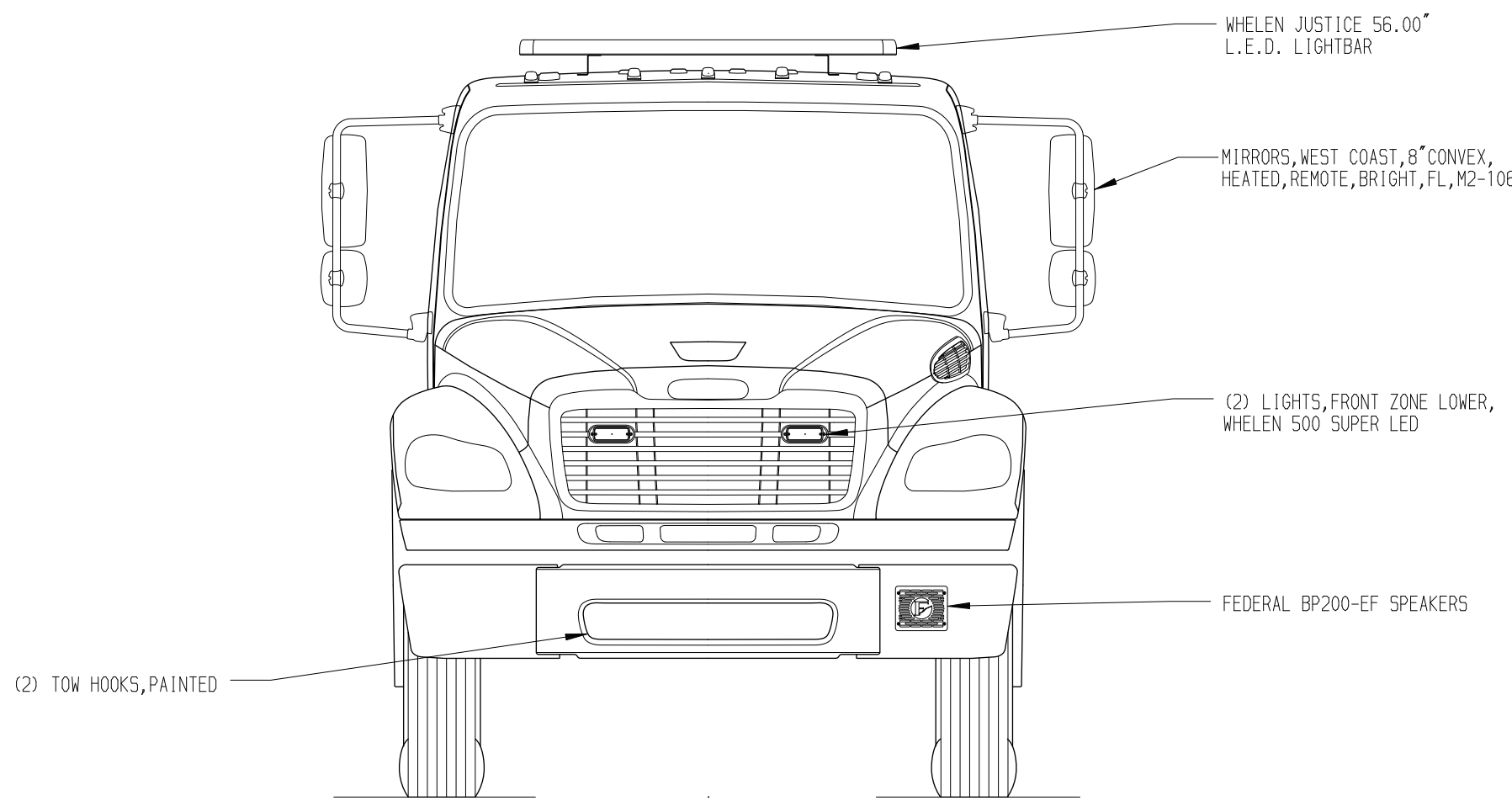
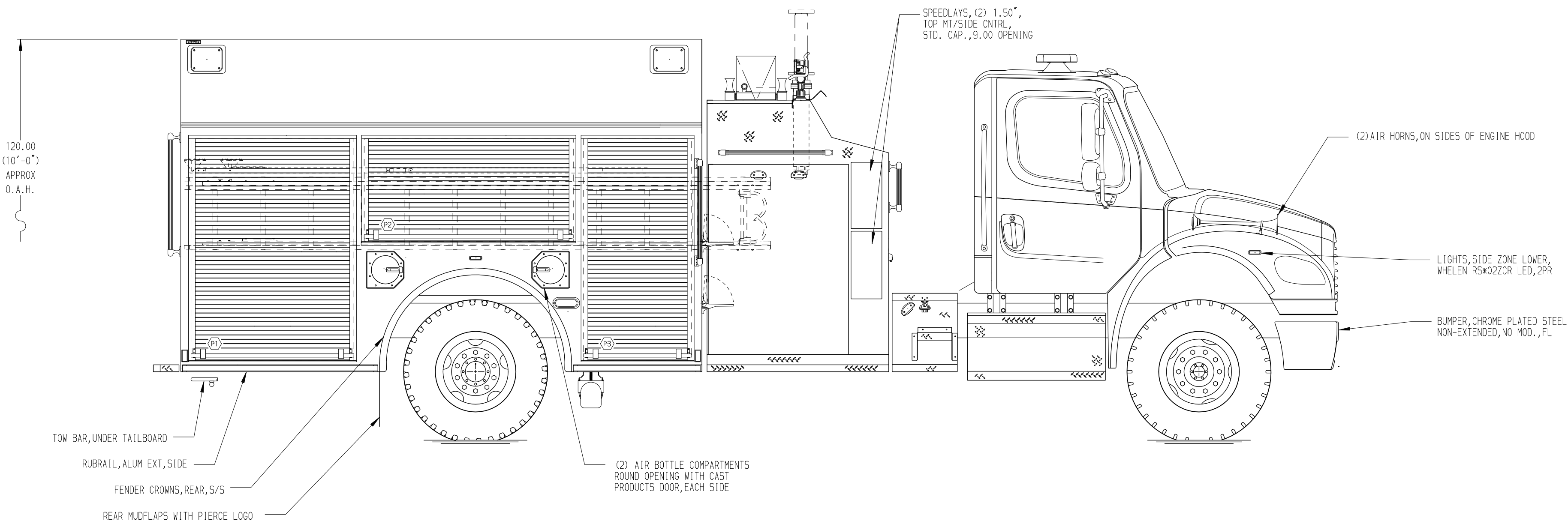




ALUMINUM BODY

NOTE  
DIMENSIONS SHOWN ARE APPROXIMATE  
AND ARE SUBJECT TO MINOR DEVIATIONS  
AS MAY OCCUR OR BE NECESSARY IN  
CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

| REV.    | DATE | BY  | CHK'D | CHASSIS DATA |
|---------|------|-----|-------|--------------|
| 11JUL17 | JLA  | DDR |       | CHASSIS      |
| 07JUN17 | JLA  | DDR |       | FL           |
| 12MAR17 | RWI  | JAF |       | MODEL        |
| M2-106  |      |     |       |              |

|                                                                                       |  |                    |  |           |            |
|---------------------------------------------------------------------------------------|--|--------------------|--|-----------|------------|
|  |  | MANUFACTURING INC. |  | JOB NO.   | 31155      |
|                                                                                       |  | BRADENTON, FLORIDA |  | DATE      | SCALE      |
|                                                                                       |  |                    |  | 24FEB17   | 1:24       |
|                                                                                       |  |                    |  | 02MAR17   | DRAWN BY   |
|                                                                                       |  |                    |  |           | JLA        |
|                                                                                       |  |                    |  |           | CHK'D BY   |
|                                                                                       |  |                    |  |           | RWI        |
|                                                                                       |  |                    |  | SHEET NO. | SHEET SIZE |
|                                                                                       |  |                    |  | 1 OF 1    | D          |

|           |                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------|
| TITLE     | 1250-D-1000 POLY, 152" BODY, DS & PS FULL HEIGHT<br>42" TOP MOUNT W/19" WALKWAY, (2) 1.5" SPEEDLAYS |
| FOR       | KERSHAW COUNTY FIRE SERVICE<br>CAMDEN, SOUTH CAROLINA                                               |
| DRWG. NO. | 31155AD                                                                                             |