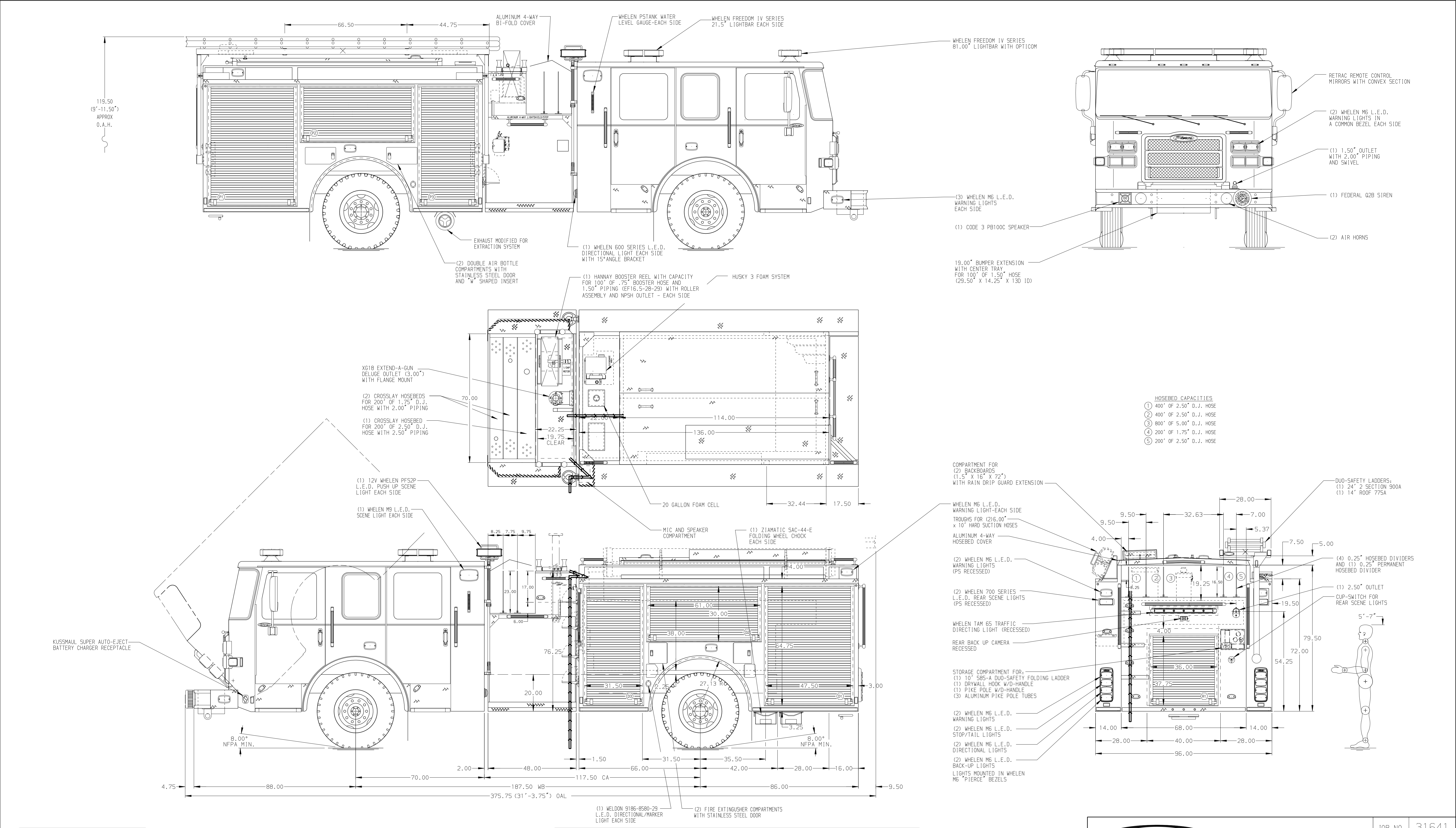




ALUMINUM BODY

SIDE ROLL & FRONTAL IMPACT PROTECTION

|                                                                                                                                                               |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>NOTE</b><br>DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.<br>MINOR DETAILS NOT SHOWN. |  |  |  |  | 1. AIR INLET WITH DISCONNECT COUPLING LOCATED ON DRIVER'S SIDE PUMP PANEL<br>2. BATTERY CHARGER LOCATED IN EMS COMPARTMENT<br>3. BATTERY CHARGE INDICATOR LOCATED ON DRIVER'S SEAT RISER<br>4. ONE ADJUSTABLE FULL WIDTH/DEPTH SHELF IN COMPARTMENT P2 & R1, TWO IN D1 & P3, THREE IN D3 & P1<br>5. ONE ADJUSTABLE HEIGHT SLIDE-OUT TRAY IN COMPARTMENT R1<br>6. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT D1, D3, P3 & R1<br>7. PARTITION BETWEEN COMPARTMENTS D1/R1 AND P1/R1<br>8. HORIZONTAL EQUIPMENT MOUNTING TRACKS IN COMPARTMENT D2<br>9. ONE FLOOR MOUNTED SPECIAL SIDE HEIGHT SLIDE-OUT TRAY IN P1<br>10. ONE VERTICAL PARTITION IN D1 AND P1 |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>ALUMINUM BODY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>SIDE ROLL &amp; FRONTAL IMPACT PROTECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>HOSEBED CAPACITIES</b><br>① 400' OF 2.50" D.J. HOSE<br>② 400' OF 2.50" D.J. HOSE<br>③ 800' OF 5.00" D.J. HOSE<br>④ 200' OF 1.75" D.J. HOSE<br>⑤ 200' OF 2.50" D.J. HOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>COMPARTMENT FOR (2) BACKBOARDS (1.5" X 16" X 72") WITH RAIN DRIP GUARD EXTENSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>WHELEN M6 L.E.D. WARNING LIGHT-EACH SIDE TROUGHS FOR (2) 16.00" x 10" HARD SUCTION HOSES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>ALUMINUM 4-WAY HOSEBED COVER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN M6 L.E.D. WARNING LIGHTS (PS RECESSED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN 700 SERIES L.E.D. REAR SCENE LIGHTS (PS RECESSED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>WHELEN TAM 65 TRAFFIC DIRECTING LIGHT (RECESSED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>REAR BACK-UP CAMERA RECESSED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>STORAGE COMPARTMENT FOR: (1) 10' 585-A DUO-SAFETY FOLDING LADDER (1) DRYWALL HOOK W/D-HANDLE (1) PIKE POLE W/D-HANDLE (3) ALUMINUM PIKE POLE TUBES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN M6 L.E.D. WARNING LIGHTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN M6 L.E.D. STOP/TAIL LIGHTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN M6 L.E.D. DIRECTIONAL LIGHTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) WHELEN M6 L.E.D. BACK-UP LIGHTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>LIGHTS MOUNTED IN WHELEN M6 "PIERCE" BEZELS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>WELDON 9186-8580-29 L.E.D. DIRECTIONAL/MARKER LIGHT EACH SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>(2) FIRE EXTINGUISHER COMPARTMENTS WITH STAINLESS STEEL DOOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>CHASSIS DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>FOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>DWG NO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>31641AD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>PIERCE MANUFACTURING INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>JOB NO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>31641</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>SCALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>1:24</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>DRAWN BY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>AMI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>CHECKED BY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>SMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>SHEET SIZE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>SHEET NO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                               |  |  |  |  | <b>1 OF 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |



MANUFACTURING INC.

|            |           |
|------------|-----------|
| JOB NO.    | 31641     |
| SCALE      | DATE      |
| 1:24       |           |
| DRAWN BY   | 13SEP17   |
| AMI        |           |
| CHECKED BY | 13SEP17   |
| SMA        |           |
| SHEET SIZE | SHEET NO. |
| D          | 1 OF 1    |

1500-D-750P W/20 GAL. FOAM CELL, 152" FH FR & RR  
(3) X-LAYS, HYDRAULIC LADDER RACK, DELUGE

REDDING FIRE DEPARTMENT  
REDDING, CALIFORNIA

31641AD

|         |      |     |       |          |
|---------|------|-----|-------|----------|
| 09DEC17 | LST  | CHR | MAKE  | PIERCE   |
| 17NOV17 | LST  | CHR | MODEL | ENFORCER |
| 19SEP17 | AMI  | SMA |       |          |
| REV     | DATE | BY  | CH    | ENFORCER |