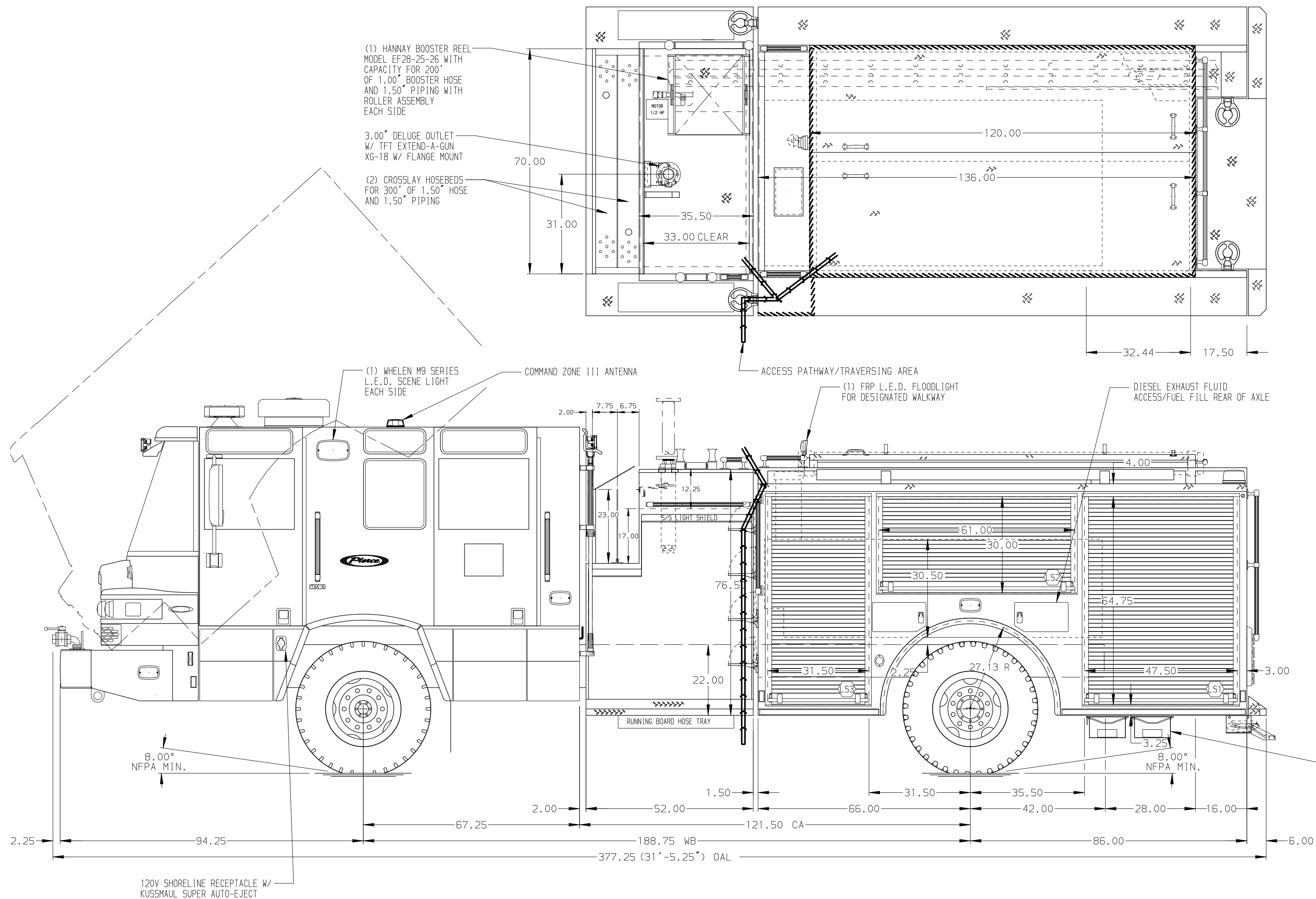
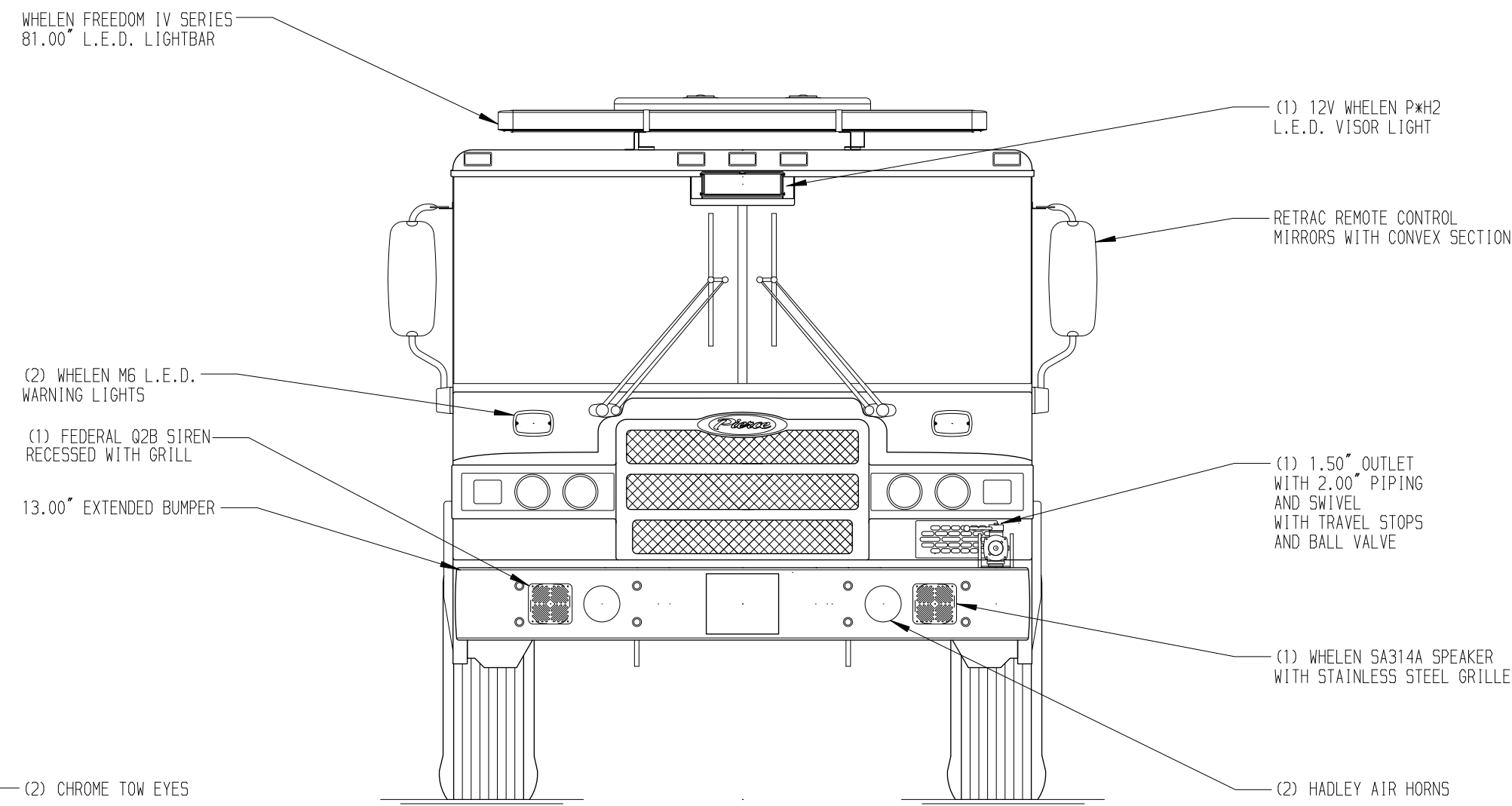
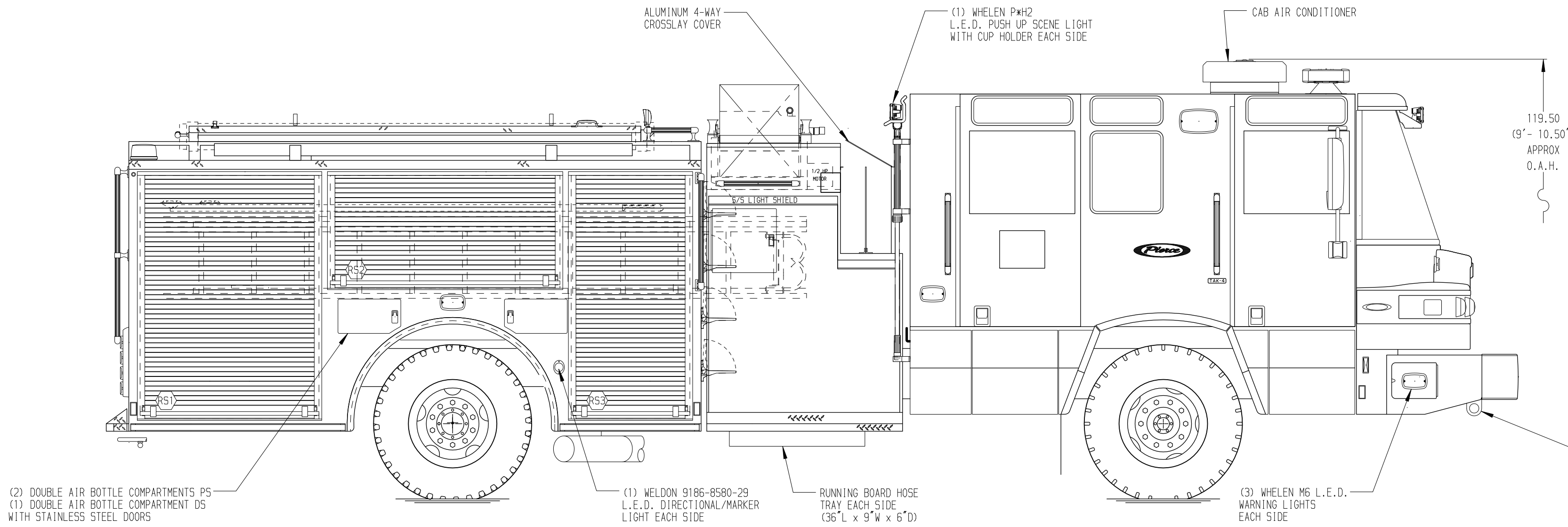
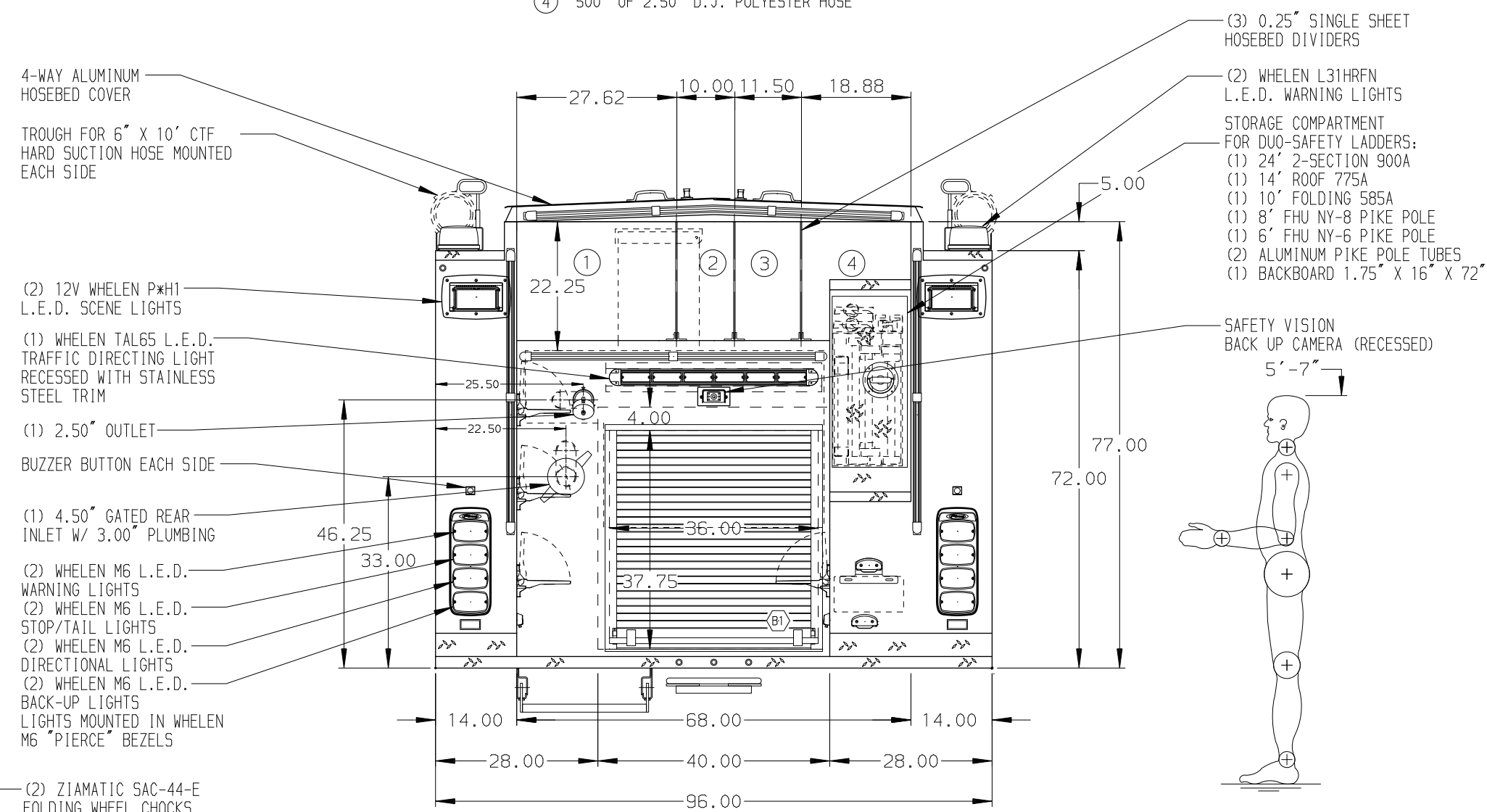




- HOSEBED CAPACITIES
- 800' OF 4.00" D.J. POLYESTER HOSE
  - 200' OF 2.50" D.J. POLYESTER HOSE & 300' OF 1.75" D.J. POLYESTER HOSE
  - 500' OF 3.00" D.J. POLYESTER HOSE
  - 500' OF 2.50" D.J. POLYESTER HOSE



GALVANNEAL

MAXIMUM O.A.H. 119.50"

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

- AIR OUTLET WITH SHUT OFF VALVE LOCATED ON DRIVER'S SEAT RISER
- BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
- BATTERY CHARGE INDICATOR LOCATED ON DRIVER'S SEAT RISER
- ONE ADJUSTABLE FULL WIDTH/DEPTH SHELF IN COMPARTMENT LS2, RS1 & RS2, TWO IN LS3 & RS3
- TWO ADJUSTABLE SLIDE-OUT TRAYS IN COMPARTMENT LS3, THREE IN B1
- ZIAMATIC SCBA HOLDER BRACKET SHIPPED LOOSE

|         |      |     |    |              |
|---------|------|-----|----|--------------|
|         |      |     |    | CHASSIS DATA |
|         |      |     |    | MAKE         |
|         |      |     |    | PIERCE       |
|         |      |     |    | MODEL        |
|         |      |     |    | QUANTUM      |
| 27NOV18 | AMI  | JJR |    |              |
| REV     | DATE | BY  | CH |              |

|  |         |                                                        |            |           |
|--|---------|--------------------------------------------------------|------------|-----------|
|  | TITLE   | 1500-D-500 GALLON POLY, 152" BODY, LADDERS BESIDE TANK | JOB NO.    | 32902     |
|  | FOR     | (2) CROSSLAYS, DELUGE, BOOSTER REEL, REAR INLET        | SCALE      | 1:24      |
|  | DWG NO. | OAKLAND FIRE DEPARTMENT OAKLAND, CALIFORNIA            | DRAWN BY   | DATE      |
|  |         |                                                        | AMI        | 04SEP18   |
|  |         |                                                        | CHECKED BY |           |
|  |         |                                                        | SMA        | 04SEP18   |
|  |         |                                                        | SHEET SIZE | SHEET NO. |
|  |         |                                                        | D          | 1 OF 1    |

32902AD