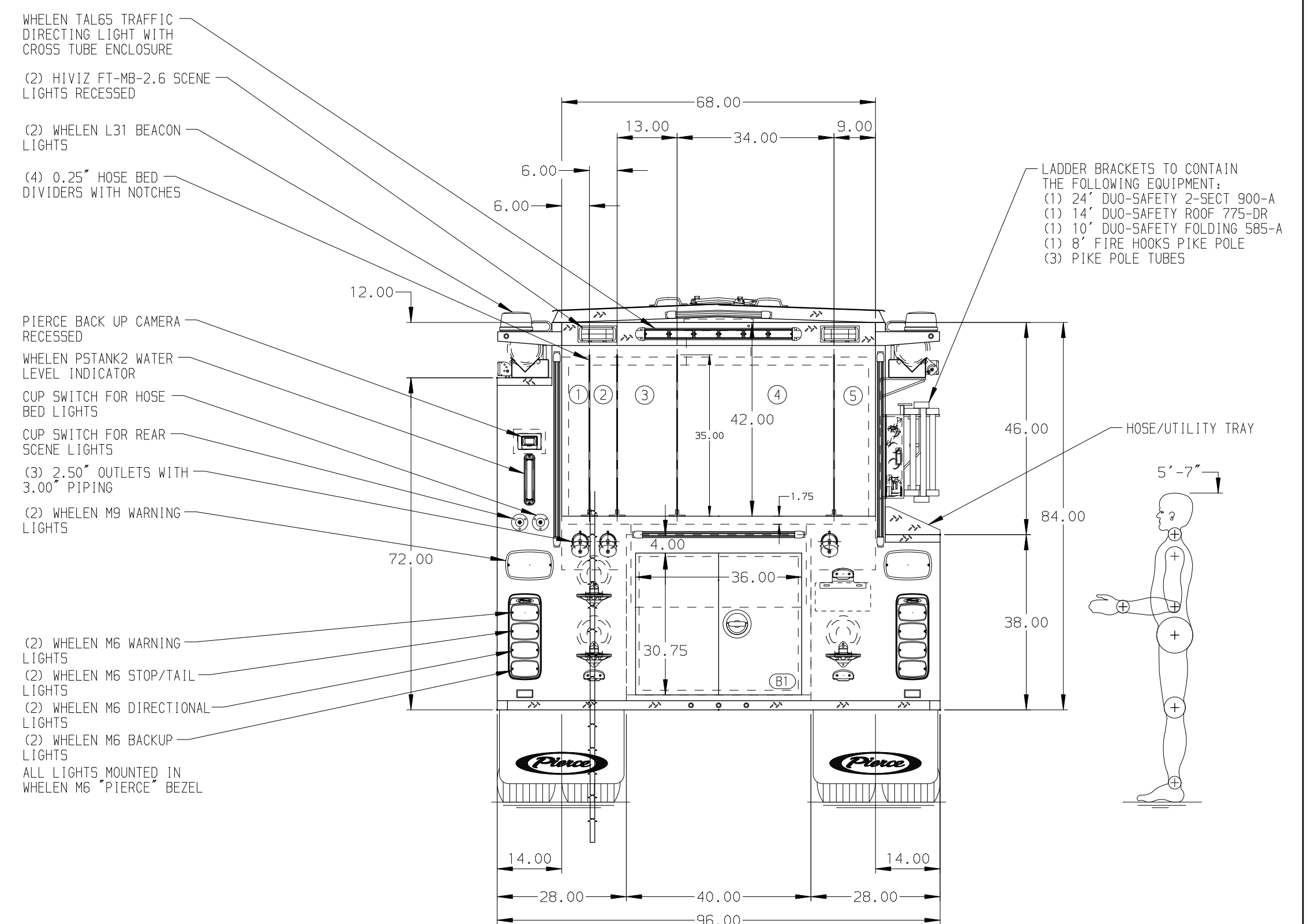
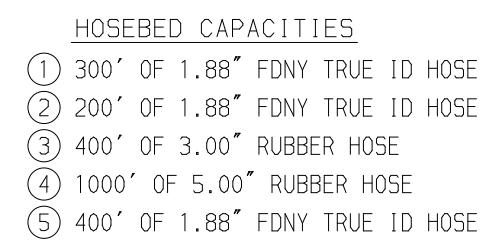
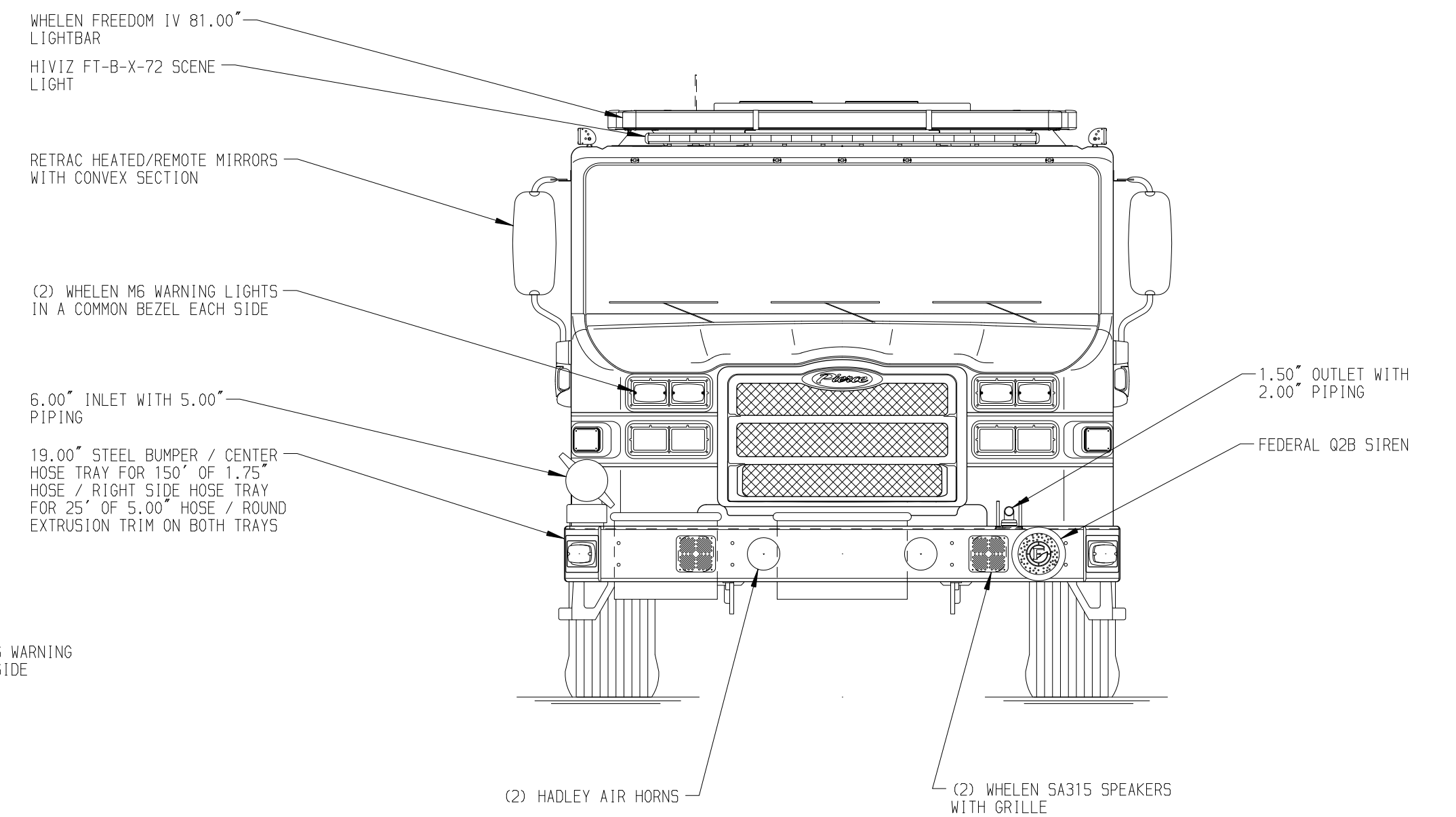




(ALUMINUM BODY) (SIDE ROLL AND FRONTAL IMPACT PROTECTION)

NOTE  
DIMENSIONS SHOWN ARE APPROXIMATE  
AND ARE SUBJECT TO MINOR DEVIATIONS  
AS MAY OCCUR OR BE NECESSARY IN  
CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

1. AIR INLET/OUTLET WITH DISCONNECT FITTING LOCATED PER ORDER
2. BATTERY CHARGER LOCATED PER ORDER
3. BATTERY CHARGER INDICATOR LOCATED PER ORDER
4. ONE 120V DUPLEX RECEPTACLE LOCATED IN CAB PER ORDER

|                                                                                       |         |     |     |              |         |                                                    |            |           |
|---------------------------------------------------------------------------------------|---------|-----|-----|--------------|---------|----------------------------------------------------|------------|-----------|
|                                                                                       |         |     |     | CHASSIS DATA | TITLE   | 1500GPM, 1000G WATER TANK<br>161" PUMPER BODY, MUX | DRAWN BY   | DATE      |
|  | 19NOV24 | BST | CLM | MAKE         |         |                                                    | BST        |           |
|  | 18OCT24 | BST | CLM |              | FOR     | WAKE COUNTY NC                                     | CHECKED BY |           |
|  | 10OCT24 | BST | CLM | PIERCE       |         | RALEIGH, NORTH CAROLINA                            | -          | -         |
|  | 23AUG24 | LST | CLM | MODEL        | DWG NO. | 39237AD-SH1                                        | SHEET SIZE | SHEET NO. |
| REV                                                                                   | DATE    | BY  | CH  | IMPEL        |         |                                                    | D          | 1 OF 2    |