PUMPER

BODY
Long Aluminum 2nd Gen Pumper

CHASSIS
Enforcer Chassis

ELECTRICAL SYSTEM
MUX

CHASSIS

AXLE, FRONT, CUSTOM
22,800 Lb TAK-4 Axle

AXLE, REAR
27,000 Lb Dana Axle

ENGINE
510 HP Paccar MX13 Engine

TRANSMISSION
ALLison 6th Gen, 4000 EVS P

BUMPER
19" Extended Painted Steel

CAB
7010 Enforcer Cab

BODY

TOTAL TANK CAPACITY
1000 Gallon New York Style Poly Tank

WATER CAPACITY
1000 Gallons of Water

FOAM CELL CAPACITY
Foam Cell Not Required

COMPT, PUMPER, REAR
30.75" FF Lap Rear Compt

COMPT, PUMPER, LEFT SIDE
171" Lap Full Height Front & Rear FDLER

COMPT, PUMPER, RIGHT SIDE
171" Lap Full Height & Depth Front & Rear BIB

FIRE SUPPRESSION

PUMPHOUSE
38" Control Zone Side Mount

PUMP
1500 GPM Darley PSM

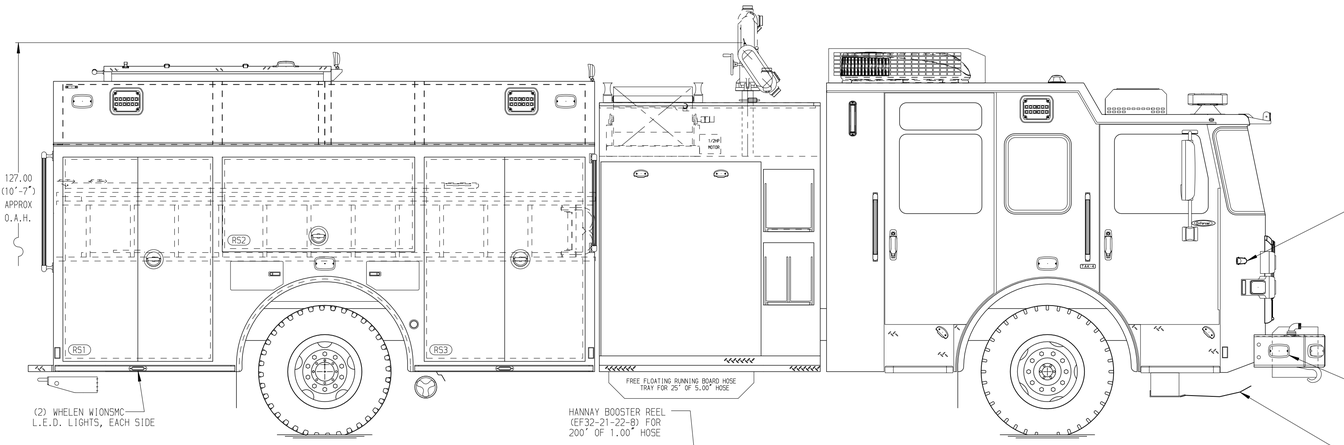
CROSSLAYS, 1.50"
1.50" Crosslays Not Required

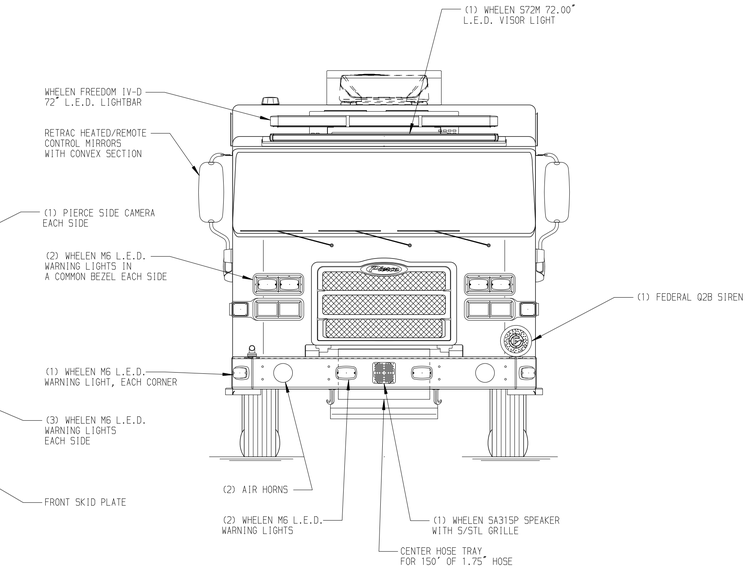
CROSSLAYS, 2.50"
2.50" Crosslay Not Required

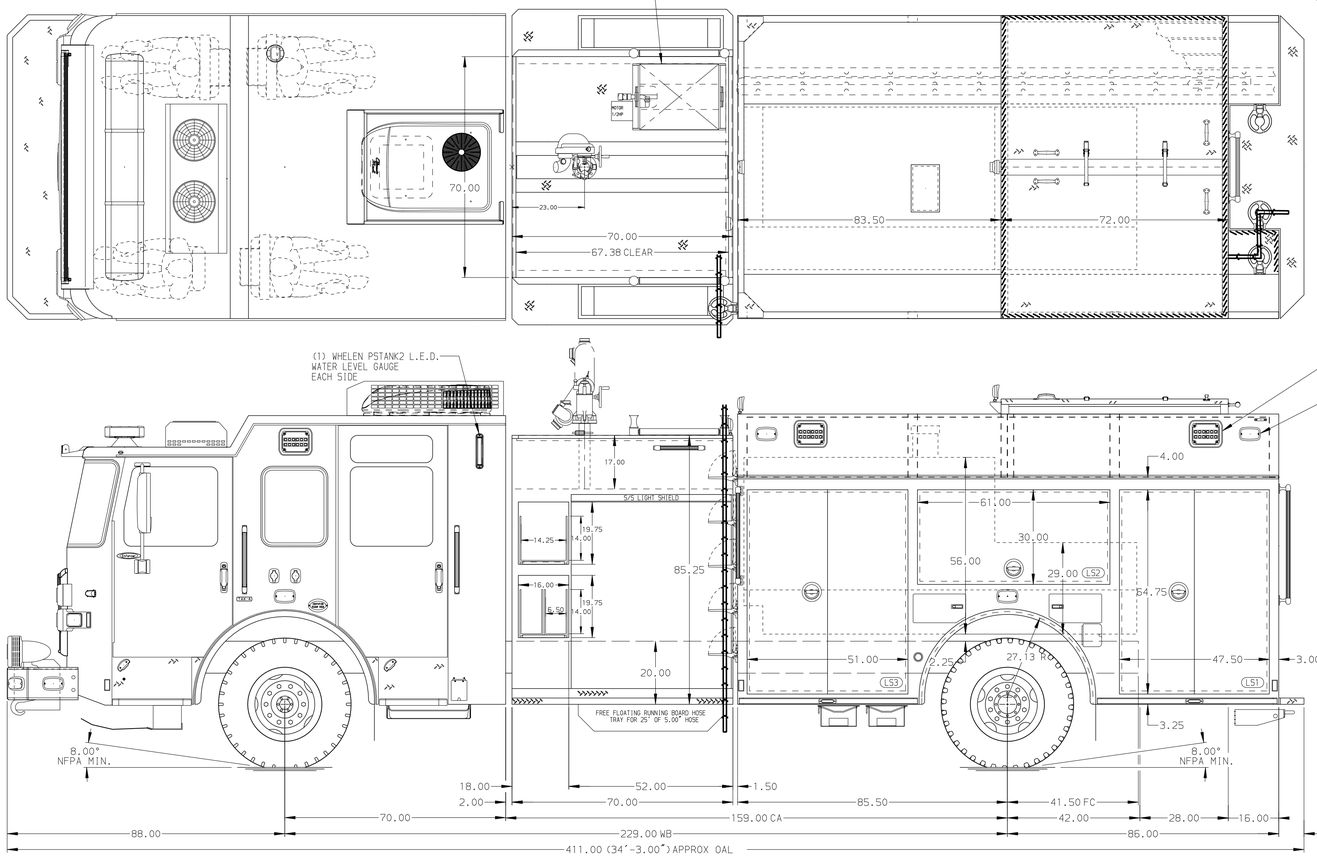
SPEEDLAYS
(2) 1.50" & (1) 2.50" w/Trays Std. Cap.

GENERATOR
Generator Not Required

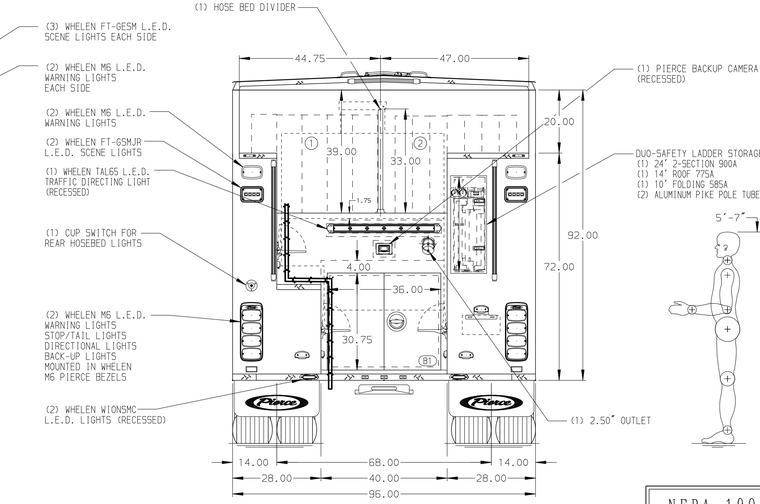
FOAM SYSTEM
Foam System Not Required







HOSEBED CAPACITIES
(1) 1000' OF 5.00" D.J. POLY HOSE
(2) 1000' OF 3.00" D.J. POLY HOSE



NFPA 1900 (2024) COMPLIANT

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED ON TOP BUMPER RIGHT SIDE
2. TWO SHORELINE RECEPTACLES WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
4. BATTERY CHARGER LOCATED PER ORDER
5. BATTERY CHARGE INDICATOR LOCATED ON DRIVER SEAT RISER
6. FOUR ADJUSTABLE SHELVES LOCATED PER ORDER
7. FOUR FLOOR MOUNTED SLIDE-OUT TRAYS LOCATED PER ORDER
8. ONE THREE DRAWER TOOL CABINET LOCATED PER SHOP ORDER
9. ONE SWING-OUT TOOLBOARD LOCATED PER SHOP ORDER

REV	DATE	BY	CH
2	14JUL25	JDA	GKH
1	13JUN25	JDA	GKH

CHASSIS DATA
MAKE: PIERCE
MODEL: ENFORCER

Pierce MANUFACTURING INC.

TITLE: Pierce Pumper Approval Drawing
FOR: Ellis County ESD 5 Ferris Fire Department
DWG NO.: 39902AD

JOB NO.: 39902
SCALE: 1:24
DATE:
DRAWN BY: MMF — 24APR25
CHECKED BY: AMI — 24APR25
SHEET SIZE: D
SHEET NO.: 1 OF 1

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