

## Enforcer Chassis

27,000 Lb Dana Axle

400 HP Cummins L9 Engine

ALLison 6th Gen, 3000 EVS P

26" Extended Steel Painted

## 8410 Enforcer Cab

750 Gallons of Water

Not Required

26.75" FF Rollup Rear Compt

## 171" Rollup Full Height &amp; Depth Front &amp; Rear

## 171" Rollup Full Height Front &amp; Rear FDLER

45" Control Zone Side Mount

## 1500 GPM Hale QMAX

(2) 1.50" Crosslays Std. Cap

Not Required

### SpeedLays Not Required

Generator Not Required

Not Required

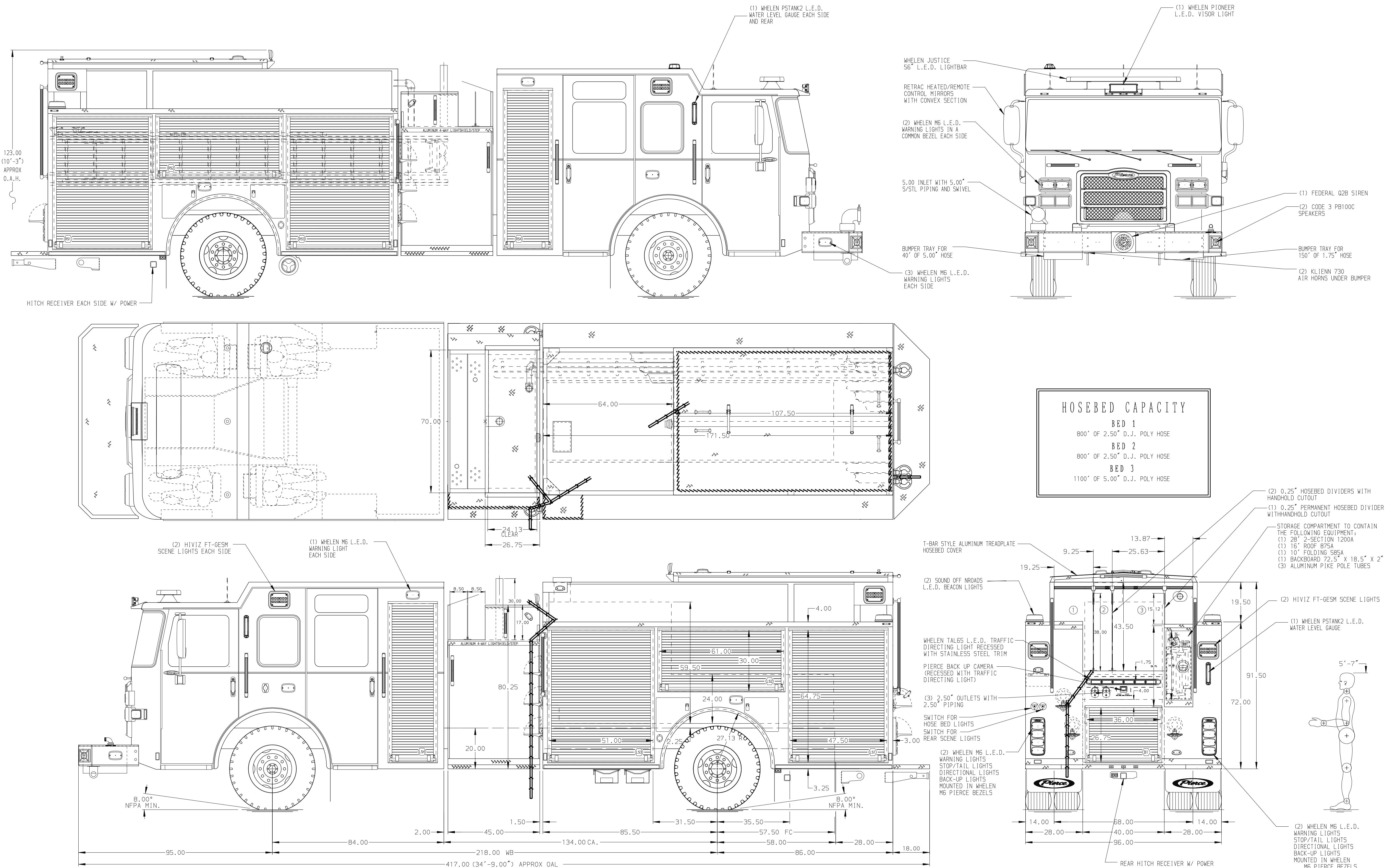
## Side Roll and Frontal Impact Protection

DIMENSIONS SHOWN ARE APPROXIMATE  
AND ARE SUBJECT TO MINOR DEVIATIONS  
AS MAY OCCUR OR BE NECESSARY IN  
CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED ON TOP OF THE BUMPER ON THE LEFT SIDE
2. SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPMILL
4. THREE ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
5. PAC TRAC ON BACK WALL OF COMPARTMENTS PER SHOP ORDER
6. BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
7. BATTERY CHARGER INDICATOR LOCATED ON THE DRIVER'S SEAT RISER
8. TWO ADJUSTABLE TILT/ SLIDE-OUT TRAYS IN COMPARTMENTS PER SHOP ORDER
9. FIVE REMOUNTED SLIDE-OUT TRAYS IN COMPARTMENTS PER SHOP ORDER
10. TWO SWING-OUT TOOLBOARDS LOCATED IN COMPARTMENTS PER SHOP ORDER

11. TWO VERTICAL PARTITIONS LOCATED ON TRAY IN COMPARTMENTS PER SHOP ORDER

|                                                                                       |         |     |     |              |
|---------------------------------------------------------------------------------------|---------|-----|-----|--------------|
|                                                                                       |         |     |     | CHASSIS DATA |
|                                                                                       |         |     |     | MAKE         |
|  | 17MAR25 | LST | SJS | PIERCE       |
|  | 07FEB25 | LST | SJS | MODEL        |
| REV                                                                                   | DATE    | BY  | CH  | ENFORCE      |



|                                                                                                                 |                                       |                   |                     |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|---------------------|
|  <b>MANUFACTURING INC.</b> |                                       | JOB NO.           | 40844               |
|                                                                                                                 |                                       | SCALE<br>1:24     | DATE                |
| TITLE                                                                                                           | Pierce Pumper Approval Drawing<br>-   | DRAWN BY<br>LST   | 17DEC24             |
| FOR                                                                                                             | Addison Fire Protection District<br>- | CHECKED BY<br>MMF | 18DEC24             |
| DWG<br>NO.                                                                                                      | 40844AD                               | SHEET SIZE<br>D   | SHEET NO.<br>1 OF 1 |