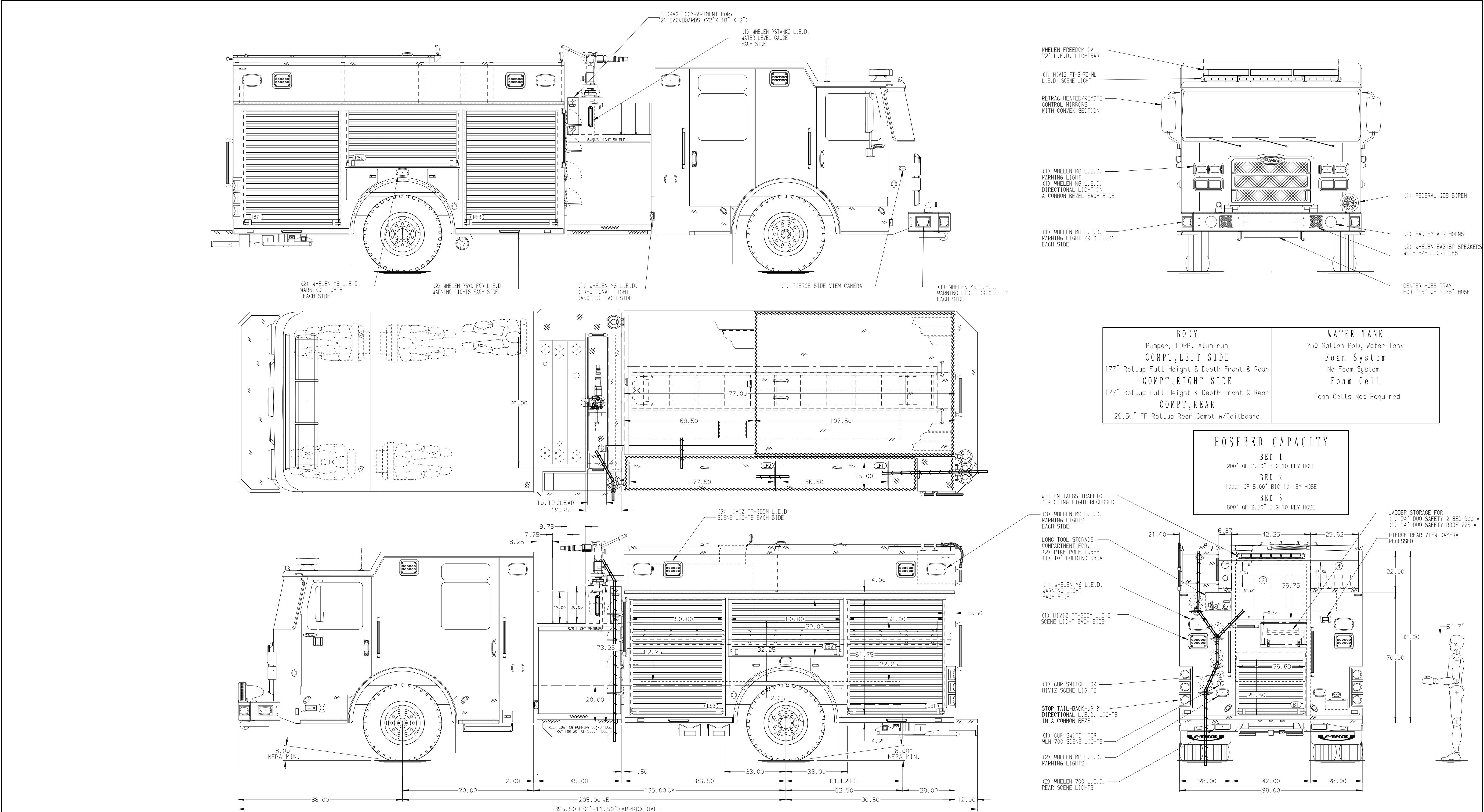




|                                                                                                                                                                        |  |                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  |                                                     |  |         |  |                         |  |       |  |                                |  |     |  |             |  |     |  |            |  |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|--------|--|-----------------------------------------------------|--|---------|--|-------------------------|--|-------|--|--------------------------------|--|-----|--|-------------|--|-----|--|------------|--|-----------|--|
| CHASSIS<br>Enforcer Chassis<br><b>ENGINE</b><br>510 HP Paccar MX13 Engine                                                                                              |  | CAB<br>7010 Enforcer Cab<br><b>BUMPER</b><br>19" Extended Painted Steel |  | AXLE, FRONT, CUSTOM<br>21,500 Lb Meritor Axle<br><b>AXLE, REAR</b><br>27,000 Lb Meritor Axle                                                                                                                                                                                                                                                                                                                                                                                                               |  | TRANSMISSION<br>Allison 6th Gen, 4000 EVS P |  | PUMPHOUSE<br>45" Control Zone Side Control<br><b>PUMP</b><br>1500 GPM Waterous CSU |  | CROSSLAYS, 1.50"<br>(2) 200' of 1.75" D.J. Poly Hose<br><b>CROSSLAYS, 2.50"</b><br>(1) 200' of 2.50" D.J. Poly Hose |  | SPEEDLAYS<br>1.50" and 2.50" Not Required<br><b>GENERATOR</b><br>Generator Not Required |  | SAFETY |  | <div><div></div><div>MANUFACTURING INC.</div></div> |  |         |  | JOB NO.<br>1:24<br>DATE |  | 41330 |  |                                |  |     |  |             |  |     |  |            |  |           |  |
| <div>NOTE</div> <div>DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.</div> |  |                                                                         |  | <div>1. ONE 2.50 OUTLET WITH 2.50 PIPING AND SHIVEL LOCATED ON TOP BUMPER RIGHT SIDE</div> <div>2. SHORELINE RECEPTACLE WITH KOSSMUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE STEP WELL</div> <div>3. AIR INLET/OUTLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL</div> <div>4. BATTERY CHARGER LOCATED ON DRIVER'S SEAT RISER PER SHOP ORDER</div> <div>5. BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER</div> <div>6. ONE 20A 120V RECEPTACLE LOCATED IN EMS COMPARTMENT</div> |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  |                                                     |  |         |  | CHASSIS DATA            |  | TITLE |  | Pierce Pumper Approval Drawing |  |     |  | DRAWN BY    |  | JAM |  | 04JUN25    |  |           |  |
|                                                                                                                                                                        |  |                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  |                                                     |  |         |  | MAKE                    |  | FOR   |  | Polk County Fire Rescue        |  |     |  | CHECKED BY  |  | JJR |  | 05JUN25    |  |           |  |
|                                                                                                                                                                        |  |                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  |                                                     |  |         |  | PIERCE                  |  |       |  |                                |  |     |  |             |  |     |  |            |  |           |  |
|                                                                                                                                                                        |  |                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  |                                                     |  | 02JUL25 |  | JAM                     |  | JJR   |  | MODEL                          |  | DWG |  | 41330AD-SH1 |  |     |  | SHEET SIZE |  | SHEET NO. |  |
|                                                                                                                                                                        |  |                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             |  |                                                                                    |  |                                                                                                                     |  |                                                                                         |  |        |  | REV                                                 |  | DATE    |  | BY                      |  | CH    |  | ENFORCER                       |  | NO. |  |             |  |     |  | D          |  | 1 OF 2    |  |