

PUMPER

BODY

Long Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS

AXLE, FRONT, CUSTOM

20,000 Lb Meritor Axle

AXLE, REAR

27,000 Lb Meritor Axle

ENGINE

510 HP Paccar MX13 Engine

TRANSMISSION

Allison 6th Gen, 4000 EVS P

BUMPER

26" Extended Steel Underslung

CAB

7010 Enforcer Cab

BODY

WATER TANK

750 Gallon Poly Water Tank

COMPT, PUMPER, REAR

44.50" FF RollUp Rear Compt

COMPT, PUMPER, LEFT SIDE

161" RollUp Full Height Front & Rear FDLER

COMPT, PUMPER, RIGHT SIDE

161" RollUp Full Height & Depth Front & Rear

FIRE SUPPRESSION

PUMPHOUSE

45" Control Zone Side Mount

PUMP

1500 GPM Waterous CSU

CROSSLAYS, 1.50"

1.50" Crosslays Not Required

CROSSLAYS, 2.50"

2.50" Crosslay Not Required

SPEEDLAYS

(2) 1.50" W/Troy Std. Capacity

GENERATOR

Generator Not Required

Foam System

Husky 3 Single Agent Foam System

Foam Cell

25 Gallon Foam Cell, Not Reduced Water

**Side View Labels:**

- COMPARTMENT FOR: (2) BACKBOARDS CTF (74"X18"X2")
- (1) WHELEN PIONEER SCENE LIGHT EACH SIDE
- 120.00 (10'-0") APPROX O.A.H.
- STIRRUP SWITCH FOR HOSE REEL
- HANNAY BOOSTER REEL (EF32-21-22-8) FOR 200' OF 1.00" BOOSTER HOSE
- PIERCE SIDE VIEW CAMERA
- WHELEN FREEDOM IV 72" L.E.D. LIGHTBAR
- RETRAC HEATED/REMOTE CONTROL MIRRORS WITH CONVEX SECTION
- (1) WHELEN M6 L.E.D. WARNING LIGHT
- (1) WHELEN M62T L.E.D. DIRECTIONAL LIGHT IN A COMMON BEZEL EACH SIDE
- (1) FEDERAL Q28 SIREN (RECESSED)
- HOSE TRAY FOR 100' OF 1.75" HOSE AND 150' OF 2.00" DEADLAY WITH 4-WAY COVER
- (3) WHELEN M6 L.E.D. WARNING LIGHTS EACH SIDE
- (1) WHELEN PIONEER L.E.D. VISOR LIGHT
- (1) FEDERAL ES100C SPEAKER WITH STAINLESS STEEL ESFMT-EF GRILL
- (2) HADLEY RECTANGULAR BELL AIR HORNS

**Top View Labels:**

- (1) WHELEN M9 L.E.D. WARNING LIGHT EACH SIDE
- (2) WHELEN PFBP12C DECK LIGHTS
- (2) WHELEN L31HRFN L.E.D. WARNING LIGHTS
- DUO-SAFETY LADDER STORAGE
- (1) 24" 2-SECTION 900A
- (1) 14" ROOF 775A
- (1) 10" FOLDING 585A
- (1) 6" PIKE POLE
- (1) 10" PIKE POLE
- (2) ALUMINUM NY PIKE POLE TUBES
- (1) CUP SWITCH FOR REAR SCENE LIGHTS
- (1) CUP SWITCH FOR REAR DECK LIGHTS
- (1) CUP SWITCH FOR HOSEBED LIGHTS
- (2) WHELEN M6 L.E.D. WARNING LIGHTS
- STOP/TAIL LIGHTS
- DIRECTIONAL LIGHTS
- BACK-UP LIGHTS
- MOUNTED IN WHELEN M6 PIERCE BEZELS
- (1) 2.50" OUTLET
- (2) WHELEN M9 WARNING LIGHTS
- (1) WHELEN TAL65 L.E.D. TRAFFIC DIRECTING LIGHT (RECESSED IN ALUMINUM TREADPLATE STEP)
- (2) WHELEN M62C SCENE LIGHTS
- PIERCE REAR VIEW CAMERA

**HOSEBED CAPACITY**

|                               |
|-------------------------------|
| BED 1                         |
| 1100' OF 5.00" D.J. POLY HOSE |
| BED 2                         |
| 600' OF 3.00" D.J. POLY HOSE  |
| BED 3                         |
| 450' OF 2.50" D.J. POLY HOSE  |

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |          |              |       |                                |  |            |           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----------|--------------|-------|--------------------------------|--|------------|-----------|--|--|
| NOTE<br>DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.<br>MINOR DETAILS NOT SHOWN. | 1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED FAR LEFT SIDE OF BUMPER CROSSLAY.<br>2. SHORELINE RECEPTACLE WITH KUSSMALL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB.<br>3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL FORWARD.<br>4. BATTERY CHARGER LOCATED PER ORDER.<br>5. BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE STEP WELL.<br>6. SIX ADJUSTABLE SHELVES LOCATED PER ORDER.<br>7. ONE FLOOR MOUNTED SLIDE-OUT TRAY LOCATED PER ORDER.<br>8. TWO TILT/SLIDE-OUT TRAYS LOCATED PER SHOP ORDER.<br>9. ONE BACK WALL MOUNTED PEGBOARD LOCATED PER ORDER.<br>10. ONE SWING-OUT TOOLBOARD LOCATED PER SHOP ORDER. |    |    |          | CHASSIS DATA | TITLE | Pierce Pumper Approval Drawing |  | JOB NO.    | 41722     |  |  |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |          |              |       | -                              |  | SCALE      | 1:24      |  |  |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |          |              |       | Lakeland Fire Department       |  | DRAWN BY   | MMF       |  |  |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |          |              |       | -                              |  | CHECKED BY | AMI       |  |  |
|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |          |              |       | -                              |  | SHEET SIZE | SHEET NO. |  |  |
| REV                                                                                                                                                    | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BY | CH | ENFORCER | DWG NO.      |       | 41722AD                        |  | D          | 1 OF 1    |  |  |

View File Created 16-JUL-2026 11:43:51