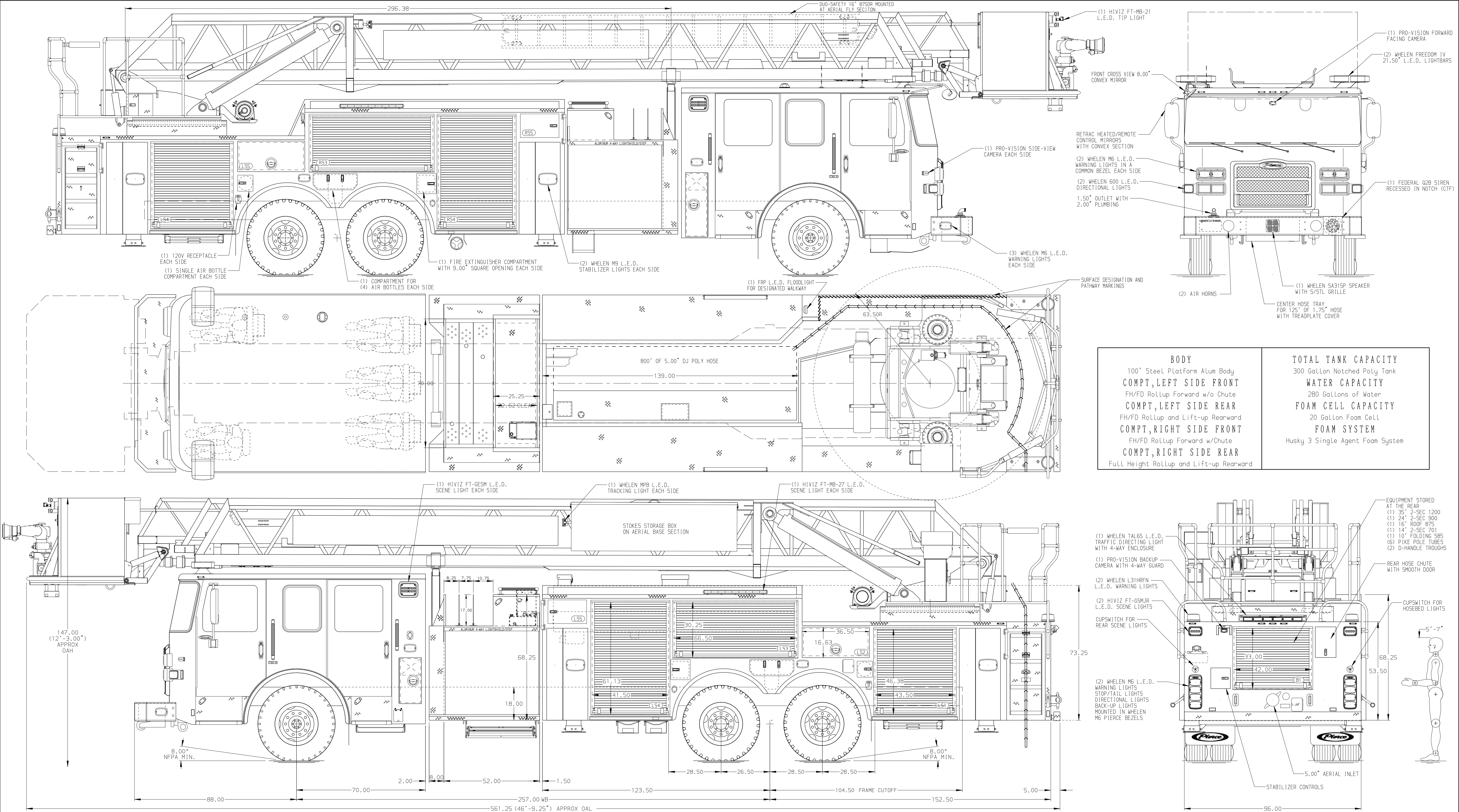




|                                                                         |                                                            |
|-------------------------------------------------------------------------|------------------------------------------------------------|
| <b>BODY</b><br>100' Steel Platform Alum Body                            | <b>TOTAL TANK CAPACITY</b><br>300 Gallon Notched Poly Tank |
| <b>COMPT,LEFT SIDE FRONT</b><br>FH/FD RollUp Forward w/o Chute          | <b>WATER CAPACITY</b><br>280 Gallons of Water              |
| <b>COMPT,LEFT SIDE REAR</b><br>FH/FD RollUp and Lift-up Rearward        | <b>FOAM CELL CAPACITY</b><br>20 Gallon Foam Cell           |
| <b>COMPT,RIGHT SIDE FRONT</b><br>FH/FD RollUp Forward w/Chute           | <b>FOAM SYSTEM</b><br>Husky 3 Single Agent Foam System     |
| <b>COMPT,RIGHT SIDE REAR</b><br>Full Height RollUp and Lift-up Rearward |                                                            |

|                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                          |  |                                          |  |                                                                         |  |                                     |  |                                                      |  |                                                                                                                    |  |  |  |                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|-------------------------------------------------------------------------|--|-------------------------------------|--|------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------|--|
| CHASSIS<br>Enforcer Chassis                                                                                                                                         |  | CAB<br>7000 Enforcer Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | ELECTRICAL SYSTEM<br>MUX                                                                                                                                                                                                                                                                                                                                                                                                   |  | AXLE,FRONT,CUSTOM<br>22,800 Lb TAK-4 Axle                                                                |  | PUMPHOUSE<br>52" Control Zone Side Mount |  | CROSSLAYS,1.50"<br>(2) 1.75", 200' Capacity<br>(1) 2.00", 200' Capacity |  | SPEEDLAYS<br>SpeedLays Not Required |  | SAFETY<br>Side Roll and<br>Frontal Impact Protection |  | <div>MANUFACTURING INC.</div> |  |  |  | JOB NO.<br>41783                       |  |
| ENGINE<br>510 HP Paccar MX13 Engine                                                                                                                                 |  | BUMPER<br>19" Extended Painted Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TRANSMISSION<br>Allison 6th Gen, 4500 EVS P                                                                                                                                                                                                                                                                                                                                                                                |  | AXLE,REAR<br>58,000 Lb Meritor Axle                                                                      |  | PUMP<br>2000 GPM Hale QMAX-150           |  | CROSSLAYS,2.50"<br>2.50" CrossLay Not Required                          |  | GENERATOR<br>Generator Not Required |  |                                                      |  |                                                                                                                    |  |  |  | SCALE<br>1:24<br>DATE                  |  |
| NOTE<br><br>DIMENSIONS SHOWN ARE APPROXIMATE<br>AND ARE SUBJECT TO MINOR DEVIATIONS<br>AS MAY OCCUR OR BE NECESSARY IN<br>CONSTRUCTION.<br>MINOR DETAILS NOT SHOWN. |  | 1. NO LIMITED RETRACTION REQUIRED<br>2. INVERTER & COMPRESSOR LOCATED BEHIND DRIVER SEAT<br>3. SHORELINE RECEPTACLE WITH KUSMAUL SUPER AUTO-EJECT LOCATED BEHIND CREW CAB DOOR<br>4. AIR INLET/OUTLET WITH DISCONNECT COUPLING LOCATED ON DRIVER SIDE PUMP PANEL<br>5. BATTERY CHARGER LOCATED BEHIND DRIVER SEAT<br>6. BATTERY CHARGE INDICATOR LOCATED PER ORDER<br>7. FOUR ADJUSTABLE SHELVES LOCATED IN COMPARTMENTS PER ORDER<br>8. TWO FLOOR MOUNTED SLIDE-OUT TRAYS LOCATED IN COMPARTMENTS PER ORDER<br>9. TWO SLIDE-OUT TRAYS LOCATED IN COMPARTMENTS PER ORDER<br>10. THREE TILT/SLIDE-OUT TRAYS LOCATED IN COMPARTMENTS PER ORDER |  | 11. ONE SWING-OUT TOOLBOARD LOCATED IN COMPARTMENT PER ORDER<br>12. ONE VERTICAL PARTITION LOCATED IN COMPARTMENT PER ORDER<br>13. DC POWER TO AERIAL BASKET<br>14. THREE WHELEN 500 WARNING LIGHTS AT FRONT OF BASKET<br>15. TWO HIZIV FT-MB-18-TR L.E.D. LIGHTS UNDER BASKET<br>16. TEO19 3-SECTION RUNG LIGHTING AT AERIAL DEVICE<br>17. 3.00" RAISED AERIAL PEDISTAL<br>18. 3-in-1 LYFECOMBO BRACKETS AT AERIAL BASKET |  |                                                                                                          |  |                                          |  |                                                                         |  | CHASSIS<br>DATA                     |  | TITLE                                                |  | 100' AERIAL PLATFORM AND BODY ASSEMBLY                                                                             |  |  |  | DRAWN BY<br>ANZ<br>12AUG25             |  |
|                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                          |  |                                          |  |                                                                         |  | MAKE                                |  | FOR                                                  |  | BEAUMONT FIRE RESCUE<br>BEAUMONT, TX                                                                               |  |  |  | CHECKED BY<br>JLO<br>5SEP25            |  |
|                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                          |  |                                          |  |                                                                         |  | PIERCE                              |  |                                                      |  |                                                                                                                    |  |  |  |                                        |  |
|                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div></div> 21JAN26 |  | ANZ                                      |  | ARG                                                                     |  |                                     |  |                                                      |  |                                                                                                                    |  |  |  |                                        |  |
|                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <div></div> 17NOV25 |  | ANZ                                      |  | ARG                                                                     |  | MODEL                               |  | DWG<br>NO.                                           |  | 41783AD                                                                                                            |  |  |  | SHEET SIZE<br>D<br>SHEET NO.<br>1 OF 1 |  |
| REV                                                                                                                                                                 |  | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | BY                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CH                                                                                                       |  | ENFORCER                                 |  |                                                                         |  |                                     |  |                                                      |  |                                                                                                                    |  |  |  |                                        |  |